AO 435								FOR COURT USE ONLY	
(Rev. 04/18)							DUE DATE:		
Please Read Instructions: TRANSCRIPT O						ORDER	Водожи		
1. NAME						2. PHONE NUMBER 3. DATE			
						(469) 391-7400	11/19/2021		
4. DELIVERY ADDRESS OR EMAIL						s. CITY Dallas	6. STATE 7. ZIP CODE 75201		
jhoggan@sheppardmullin.com 8. CASE NUMBER 9. JUDGE						DATES OF PROCEEDINGS			
4:21-cr-00009 George C. Hanks, Jr.					rkslr	10. FROM 11/18/2021 11. TO 11/18/2021			
12. CASE NAME				<u> </u>	11.01.		PROCEEDINGS		
USA v. Brockman						13. CITY Houston	14. STATE TX		
15. ORDER FOR									
			CRIMINAL			CRIMINAL JUSTICE ACT	BANKRUPTCY		
NON-APPEAL			CIVIL			IN FORMA PAUPERIS	OTHER		
16. TRANSCRIPT REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested)									
PORTIONS				D	ATE(S)	PORTION(S)	DATE(S)		
VOIR DIRE						TESTIMONY (Specify Witness)			
OPENING STATEMENT (Plaintiff)									
OPENING STATEMENT (Defendant)									
CLOSING ARGUMENT (Plaintiff)						PRE-TRIAL PROCEEDING (Spcy)			
CLOSING ARGUMENT (Defendant)									
OPINION OF COURT							44/40/04		
JURY INSTRUCTIONS						XI OTHER (Specify)	11/18/21		
SENTENCING BAIL HEARING						Entire Competency Hearing held on Nov. 18, 2021			
BAILHEARI									
ORIGINAL APPETONIAL APPETONIAL APPETONIAL									
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CERTIFICATION (18. & 19.) By signing below, I certify that I will pay all charges (denosit plus additional).						ESTIMATE TOTAL:		0.00	
18. SIGNATURE /s/ Jason C. Hoggan					•	PROCESSED BY			
19. DATE 11/19/2021						PHONE NUMBER			
TRANSCRIPT TO BE PREPARED BY						COURT ADDRESS		· · · · · · · · · · · · · · · · · · ·	
Kathleen Miller									
Radincell Miller						Landard Company Control of the Company of the Compa			
DATE					WW BY			·	
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TRANSCRIPT ORDERED						TŌTAL CHÁRGES		0:00	
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